

RECEIVED
CENTRAL FAX CENTER

DEC 30 2005

O'BANION & RITCHEY ^{LLP}
INTELLECTUAL PROPERTY ATTORNEYS

Wells Fargo Center
400 Capitol Mall, Suite 1550
Sacramento, California 95814
Tel. (916) 498-1010
Fax (916) 498-1074

December 30, 2005

TELECOPIER TRANSMITTAL SHEET

TELECOPY TO: COMMISSIONER FOR PATENTS

FAX NUMBER: (571) 273-8300

FROM: JOHN P. O'BANION

RE: 10/651,684
SON5180.26A (50T5458.01)

CERTIFICATE OF FACSIMILE TRANSMISSION (37 CFR 1.8)

I hereby certify that the enclosed:

1. AMENDMENT TRANSMITTAL LETTER (1 PAGE)
2. AMENDMENT (8 PAGES)

are being facsimile transmitted to the United States Patent and Trademark Office (Fax No. 571-273-8300) on
30 December 2005.

JOHN P. O'BANION
(Type or print name of person signing certificate)


(Signature)

☒ Original will not follow

The information contained in this facsimile is highly confidential and may also be subject to attorney-client privilege. The information is intended only for the use of the individual or entity to whom it is addressed. If you are not the intended recipient, or the employee or agent responsible to deliver it to the intended recipient, you are hereby notified that any use, distribution or copying of this communication is strictly prohibited. If you have received this in error, please notify us immediately by calling collect, and destroy this copy. Thank you.

NUMBER OF PAGES SENT (INCLUDING COVER SHEET): 10

**IF THERE ARE ANY PROBLEMS OR QUESTIONS, PLEASE CONTACT US AT (916) 498-1010.
OUR FAX NO. IS (916) 498-1074.**

AMENDMENT TRANSMITTAL LETTER (Large Entity)					Docket No. SON5180.26A (50T5458.01)	
Applicant(s): DAVID C. BOYDEN						
Application No. 10/651,684	Filing Date 08/29/2003	Examiner HANNIF, ALI L.	Customer No. 36813	Group Art Unit 2688	Confirmation No. 2757	
Invention: ULTRA-WIDE BAND WIRELESS / POWER-LINE COMMUNICATION SYSTEM FOR DELIVERING AUDIO/VIDEO CONTENT						
<u>COMMISSIONER FOR PATENTS:</u>						
Transmitted herewith is an amendment in the above-identified application.						
The fee has been calculated and is transmitted as shown below.						
CLAIMS AS AMENDED						
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE	
TOTAL CLAIMS	12 -	31 =	0	x \$50.00	\$0.00	
INDEP. CLAIMS	2 -	3 =	0	x \$200.00	\$0.00	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00	
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account <input type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038. WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.						
 Signature			Dated: <u>12/30/05</u>			
John P. O'Banion, Reg. No. 33,201 O'BANION & RITCHEY LLP 400 Capitol Mall, Suite 1550 Sacramento, CA 95814 (916) 498-1010			I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____ (Date) _____ Signature of Person Mailing Correspondence _____ Typed or Printed Name of Person Mailing Correspondence			
CC:						

RECEIVED
CENTRAL FAX CENTER

DEC 30 2005

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No. : 10/651,684 Confirmation No.: 2757
Applicant : DAVID C. BOYDEN
Title : ULTRA-WIDE BAND WIRELESS / POWER-LINE
COMMUNICATION SYSTEM FOR DELIVERING AUDIO/VIDEO
CONTENT
Filed : 08/29/2003
TC/A.U. : 2688
Examiner : HANNIF ALI, L.
Docket No. : SON5180.26A (50T5458.01)
Cust. No. : 36813

Mail Stop AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT

Dear Sir:

In response to the Office Action mailed on 10/28/2005, please amend the above-identified U.S. patent application as follows:

Amendments to the Claims are reflected in the listing of claims, which begins on page 2 of this paper.

Remarks/Arguments begin on page 7 of this paper.